

Errata

- p. 10, 1st line in note 6 should read 'Bourdieu (1992:56)'.
- p. 11, 2nd line should read 'Busby 2000'.
- p. 14, 4th line should read 'criterion. As has been noted by (Busby 2000:198-99)'.
- p. 14, 6th line in the 2nd paragraph should read '*looTU* and a 'social problem'.
Disregarding Antze (1987)'.
- p. 14, 6th and 7th lines under the title 'Conceptual Frameworks of Social Movements and Gender' should read '1996; Edelman 1999; Escobar 1992a, 1992b; Hardtmann 2003; Stephen 1995'.
- P. 14, 11th line under the title 'Conceptual Frameworks of Social Movements and Gender' should read '(Touraine 1978,1995; Melucci 1989)'.
- p. 15, 6th line in note 10 should read 'Environmental Movement (Fisher 1995; Guha 1996; Routledge 1993)'.
- p. 17, last line should read 'what Melucci (1989:77)'.
- p. 21, 8th line under the title 'Anthropological Studies of South India' should read 'northeastern coast (Tapper 1987; Herrenschmidt 1990; Säävälä 2001)'.
- p. 25, 3rd line in the 2nd paragraph should read 'populist policies (Gupta 1998:63)'.
- p. 25 1st line in note 24 should read 'According to Kohli (1988:998f)'
- p. 25 1st line in note 25 should read 'In the view of Kohli (1990:191)'.
- p. 35, last line in note 10 should read 'manuals and histories in the 1840s had been the forerunners (Cohn 1987:154)'.
- p. 40, 1st line in note 20 should read 'Criticizing Foucault (1978)'.
- p. 45, 4th line in note 27 should read 'Eyerman and Jamison (1991)'.
- p. 46, 4th line should read 'them to apologize (Basu 1992:86f)'.
- p. 46, last line in the 1st paragraph should read 'campaigns and protests against wife beating petered out (Basu 1992:97)'.
- p. 58, 4th line should read 'Movement (see Olga, Kannabiran & Kannabiran; John et al 1993).
- p. 66, 3rd line under the title 'The Literacy Campaign' should read 'Athreya and Chunkath (1996:86-8)'

- p. 84, 7th line in the 2nd paragraph should read 'Athreya, Djurfeld & Lindberg 1990:139.46; Kapadia 1995:218-32'.
- p. 112, 6th line in the 2nd paragraph should read develop ideologically. Erndl'.
- p. 115, 3rd line under the subtitle 'The Gender of Drinking' should read 'and children. The same was observed by Dorschner (1983b: 541) in his study'.
- p. 126, 11th line under the title 'From Hidden to Open Resistance' should read 'opposition (Hart 1991:94; Kapadia 1995:5; Starn 1997:3).'
- P 127, 9th line in the 2nd paragraph should read 'moving to another area (Kumar 1993:4).'
- p. 130, 6th line in the 2nd paragraph should read 'submerged networks' (Melucci 1989) from earlier agitations.'
- p. 133, 8th line in the 2nd paragraph should read 'Ray (1999:7)'
- p. 143, 4th line in the 3rd paragraph should read 'reciprocation in his/her life span (Watt 2005:69)'
- p. 150, 7th line in note 36 should read '2000). Escobar (1992a)'
- p. 153, 3rd line under the subtitle 'Collectivism and Individuality' should read 'collective values (see Dumont 1980)'
- p. 154, 3rd line should read 'cally important. In a study of Chennai, Mageli (1996:71)'
- p. 158, 13th line under the title 'Movement Intellectuals' should read Eyerman and Jamison (1991:94-5)'
- p. 167, 3rd line should read 1997; Blom Hansen 2001; Harriss-White 2003; Gupta 1995)'
- p. 182 4th line should read 'prohibition. Geertz (1973:335)'
- p. 197, 6th line in the 3rd paragraph should read '(Ram Reddy 1989:316; Kohli 1988:1001; Asia Watch 1992)'
- p. 201, 4th line in 2nd paragraph should read condition (cf. Eyerman & Jamison 1998:21; Holland & Lave 2001).'
- p. 207, 2nd line under the title 'Cultural Constructions of the Movement' should read of relationships' (Melucci 1985:793 cit in Abelman 1996:4)'
- p. 231, 7th line in the 5th paragraph should read 'Manuel (1993:131-32)'
- p. 234, 2nd line of the text under plate 3 should read 'This painting by G. Srinath, a local artist from Nellore'.
- p. 240, 3rd line in the 2nd paragraph should read 'prohibition field' (cf. Bourdieu 1992)'

p. 241, 14th line in the 3rd paragraph should read ‘‘movement intellectuals’ (Eyerman & Jamison 1991)’.

P 242, 6th line in the 1st paragraph should read ‘‘creolization (ch. Hannerz 1991; Eschle 2001:195-96; Kalpagam 2005)’.

There are some mistakes in the references and should read as follow:

Basu, A. 1992. *Two Faces of Protests. Contrasting Modes of Women’s Activism in India*. New Delhi: Oxford University Press.

[...]

Castells, M. 1997. *The Power of Identity. The Information Age: Economy, Society and Culture. Volume II*. Malden, MA, Oxford & Carlton, Victoria: Blackwell Publishing.

[...]

Collier & Yanagisako (Eds.). 1997. should be omitted.

Edelman, M. 1999. *Peasants Against Globalization. Rural Social Movements in Costa Rica*. Stanford, CA: Stanford University Press.

Ram, K. 1991. should be omitted.

The following authors should be included in the references:

Bourdieu, P. & L.J.D. Wacquant 1992. *An Invitation to Reflexive Sociology*. Chicago, IL & London: The University of Chicago Press.

Broady, D. 1990. *Sociologi och epistemologi. Om Pierre Bourdieus författarskap och den historiska epistemologin*. Stockholm: HLS Förlag.

Dahl, G. & A. Hjort 1984. ‘Development as Message and Meaning’, *ETHNOS* 3-4:165-85.

Gandhi, Raj. S. 1977. ‘The Rise of Jainism and the Adoption by the Vaishyas of India: A Case Study in Sanskritization and Status Mobility’, *Social Compass* 24(2-3): 247-60.

Herrenschmidt, D. 1990. *Les meilleurs diex sont hindoux*. Paris: Editions L’Age d’Homme.

Klandermans, B. et al (Eds.). 1988. *International Social Movement Research. Vol. 1: From Structure to Action*. Greenwich, CT: Jai Press.

Lugo, A. & B. Maurer 2000. ‘The Legacy of Michelle Rosaldo: Politics and Gender in Modern Societies’; in Lugo, A. & B. Maurer (Eds.). *Gender Matters. Rereading Michelle Z. Rosaldo*. Ann Arbor, MI: University of Michigan Press.

Marglin 1985. ‘Female Sexuality in the Hindu World’; in Atkinson, C.W., Buchanan, H. & M.R. Miles (Eds.). *Immaculate and Powerful: The Female in Sacred Image and Social Reality*. Boston, MA: Beacon Press.

- Miller, D. 1997. *Capitalism. An Ethnographic Approach*. Oxford & New York: Berg.
- Rege, S. 2005. 'Dalit Women Talk Differently'; in Chaudhuri, M. (Ed.). *Feminism in India*. London: Zed Books.
- Ross, E. 1995. 'New Thoughts on "the Oldest Vocation": Mothers and Motherhood in Recent Feminist Scholarship', *Signs* 20(21):397-413.
- Stephen, L. 1997. *Women and Social Movements in Latin America. Power from Below*. Austin, TX: University of Texas Press.
- Schweizer, P. 1988. *Shepherds, Workers, Intellectuals. Culture and Centre-Periphery Relationships in a Sardinian Village*. Stockholm: Stockholm Studies in Social Anthropology.
- Swerdlow, A. 1993. *Women Strike for Peace. Traditional Motherhood and Radical Politics in the 1960s*. Chicago, IL & London: The University of Chicago Press.

The Index is full of mistakes and should be read the following way:

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